## **Cummings Cove Pickleball**

## Cummings Cove Cares Charity Campaign Supporting "THE FREE CLINICS" of Henderson County

Saturday, June 4th, 2022 Rain Date: Sunday, June 5th

\*One registration form per person

| PLEASE   | PRINT CLEARLY  | CIRCLE ONE  | MM DAY YEAR  |  |
|--|--|---|--|--|
| Name:  |  | M/F DOB   |  |  |
| Address:   |  |   |  |  |
| Phone: ()  | Email:   |   | @  |  |
| Please check the divisi  | on you are entering:   |   |  |  |
| Round  | Robin Mixed Doubles: 3   | .0() 3.5() 4  | J.0+ ( ) (Open)  |  |
| ( ) Entry Fee \$40 Per Pe  | rson   |   |  |  |
| *Please make checks payab  | n form, along with your check to: <b>Thomo</b>   |   |  |  |
| Partner's<br>Name:   |  |   | DAY YEAR   |  |
| or any others who may cl<br>LLC. and Cummings Cove<br>or damage of any kind or | ceptance of my registration for the Taim on my behalf, covenant not to so<br>Pickleball Club, and anyone acting for<br>nature, arising out of or sustained in<br>as, foreseen or unforeseen, including | ue, and hereby waive, releas<br>or or on their behalf, from ar<br>n the course of my participat | e and discharge Cummings<br>by and all claims of liability to<br>ion in the Tournament. This | s Cove Company<br>for injury, loss,<br>s Release and |
| Player's Signature   |  |   | Date   |  |
| Emergency Contact:   | Print Name   |   |  |  |

Phone Number